

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Jack McCall
Chairman

Beverly Atwood
Tommy Belcher
Shane Burton
Alan Carman
Grant Cothron

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
T. Bubba Gregory

Landon Gulley
Richard Johnson
Judy Kerr
David Nollner
Lesley Overman

Mark Presley
Amber Russell
David Thomas
Steve Whittaker

MONDAY, NOVEMBER 27, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

Work Session: Monday, November 20, 2023 | 7:00PM | TC Community Center

AGENDA

- 1. Open Court**
- 2. Invocation** – T. Bubba Gregory
- 3. Pledge to the American Flag** – Lonnie Taylor
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the October 23, 2023 Commission meeting have been distributed.
- 6. Announcements**
- 7. Approval / Amendments to the Agenda**
- 8. Citizens' Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Audit – *Oct 24*
 - B. Public Works – *Oct 25*
 - C. Building – *Oct 30*
 - D. Law Enforcement – *Nov 2*
 - E. Personnel – *Nov 6*
 - F. Emergency Services – *Nov 8*
 - G. Finance Committee – *Nov 20*
 - H. *Other Reports*
- 11. Active Business**
 - A. Appointments**
 - 1) Emergency Communications Board (911 Board)
 - 2) Industrial Development Board
 - 3) Fire Chief
 - B. Resolutions**
 - 1) **Resolution 2023-27-796** EMS Transport Billing Waiver Policy – *Revised*
 - 2) **Resolution 2023-28-797** Application for Broadband – Connected Communities Facilities

11. Active Business (continued)

C. **Ordinances**

PUBLIC HEARING AND SECOND READING

- 1) **Ordinance 298-2023-35** Rezoning A1 to R1 – 3220 Highway 25 West
- 2) **Ordinance 299-2023-36** Rezoning A1 to R1 – 3370 Highway 25 West

FIRST READING

- 3) **Ordinance 300-2023-37** Rezoning R2 to R3 – 5 Parcels on Greentop

D. **Budget Amendments**

FUND 101 – COUNTY GENERAL

101-06G	Community Development Grant – Housing	\$	525,000
101-07G	Emergency Management Performance Grant		3,500

FUND 141 – GENERAL SCHOOLS

141-04G	LEAPS Program Funding	\$	111,102
141-05G	Special Education Preschool Program		13,856
141-06	TN Youth Risk Behavior Survey		900

E. **Notaries**

- *County Clerk will present names at Commission meeting.*
Notary applications are due by noon on the 4th Monday of each month.

12. **Other Business**

13. **Public Comment**

14. **Adjourn**